BD06215_BD06215_

**Scholarship Program**

2020 Eligibility

**•** Be a high school junior or senior or already have a high school diploma/GED.

**•** Be a Butler County Housing Authority (BCHA) Public Housing Resident, Housing Choice Voucher (Section 8) participant, or resident of any BCHA or Redevelopment Authority property in good standing.

**•** Be currently attending or plan to attend a college, university, technical school, or other post-secondary school. If you are currently attending or have previously attended any post-secondary school, you must have a cumulative QPA of 2.5 or greater.

**•**  Preference will be given to High School Seniors

**•** Student and Adult Applicants must maintain a minimum of a 2.5 GPA.

**•** Selection Criteria will consist of essay, academic references, and extracurricular activities.

**•** All accredited/licensed post secondary institutions are eligible.

**•**  All trade/technical schools are eligible.

**•** A Post-Baccalaureate/Graduate degree is ineligible.

**•** Application must be completed in its entirety.

Selection Process

**•** Completed applications must be returned to the Housing Authority by Wednesday, June 10,

2020. Incomplete applications will not be considered.

**•** The Selection Committee will choose the recipients.

The Selection Committee will include:

**•** Butler County Community College Representative(s)

**•** Housing Authority Board Member

**•** Private Sector Representative(s)

**•** Housing Authority Representative

**•** Scholarship recipients will be notified by mail if they have been awarded a 2020 Scholarship.

**•** Scholarship recipients will be acknowledged at the Scholarship Luncheon, Friday, August 7,

2020.

Scholarship Disbursement Policy

**•** Scholarship funds may be used for, but are not limited to: tuition, books, activity fees,

transportation costs, day care expenses, food, and supplies.

**•** Scholarship funds and awards will be maintained in an interest-bearing escrow account.

Accumulated interest will be retained for future scholarship awards.

**•** Scholarship Awards will be based on demographics, funding availability, and the number of

qualified applicants. The Selection Committee Reserves the right to disburse the awards in the

appropriate categories.

##### The Twenty-Sixth Annual Scholarship Luncheon

YWCA – Butler, PA

## **Friday, August 7, 2020**

**12:00 p.m.**

Program advertisements, table sponsors and luncheon reservations must be received at the Butler County Housing Authority office no later than Friday, June 12, 2020. For more information, please contact Ms. Martha Brown x286 or Mara Flick x 223 at 724 -287-6797.

Company Contact Person

Address City/State/Zip

Telephone Fax Email

□ Scholarship Sponsorship

The first two levels may be named after your Firm, Agency, Principal, or Founder

**Two** Complimentary lunches and **full-page** advertisement included with sponsorship.

□ **$1000 Platinum Corporate Sponsor**

□ $**500 Gold Corporate Sponsor**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Name of person presenting award at luncheon)

**□** **$200 Silver Sponsor** - Table of **Four** (Half page advertisement and Table Recognition)

**□** **Patron Donation** - Amount of your choice $\_\_\_\_\_\_\_\_\_\_\_\_\_ (Recognition in Program)

**□** **Luncheon Only** ($25 per person)

Program Advertisement: please email ads in .jpg format to [ri.dept@housingauthority.com](mailto:ri.dept@housingauthority.com)

Include in subject line: “Scholarship Ad

Advertisement in Program

Whole page 5” w x 8” h **$70**

Half page 5” w x 4” h**$40**

**\_\_\_** Business card **$30**

**TOTAL PAYMENT DUE: $ .00**

Remit Payments: BCHA Scholarship Fund

Attn: Martha Brown

114 Woody Drive

Butler, PA 16001

List Sponsor and Guests Attending

|  |
| --- |
| Name |
|  |
|  |
|  |
|  |

*All Proceeds Benefit the BCHA Scholarship Fund*  Thank you!